

God's People Our Parish

St. James and St Hugh, Kilbeggan and Rahugh

Saturday Vigil 7.30 p.m. Kilbeggan Sunday 9.30 a.m. Rahugh and 11 a.m. Kilbeggan

Monday to Friday 9.30 a.m. Saturday 10 a.m. Friday 7.30 p.m. Rahugh

Fr. Brendan, Harbour Rd. 057 9332155 087 2618353

Confessions Saturday 10.30 a.m. - 11.30 a.m.

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<https://www.kilbegganparish.ie>

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”
Mt.11: 28-30



Make love your aim
1 Cor 14:1



Fifth Sunday in Ordinary Time

7.30 p.m. Stephen Crowe
Teresa Cunningham and deceased members of the Corcoran and Colgan Families

9.30 a.m.

11 a.m. Kathleen McDonnell and deceased members of the Kelly and McDonnell families.

Monday 10 a.m. (Bank Holiday)

Wednesday 9.30 a.m. Mary Brennan, Kate and Edward Heffernan and deceased families.

Friday 9.30 a.m. Albert and Mary Jo Ryan and Vincent Ryan.



Sixth Sunday in Ordinary Time

7.30 p.m. Regina McMahon, Anniversary

9.30 a.m.

11 a.m. Ned Flynn Anniversary

Please pray for the repose of the soul of Very Rev. Fr. Michael Sheerin, Retired Parish Priest, Lobinstown, Co. Meath, and formerly of Jamestown, Castletown Geoghegan, who died during the week. May he rest in peace.

Plate: €1160; Renovation Fund: €370; Offerings €900; Shrines €973



Thanks to all who are so generous.



Parish Charity Shop

The Charity Shop is open Tuesday to Saturday 10a.m.- 5p.m.

Now that the parish debt is cleared, we hope to extend the work of the shop to support



others. Many families in the Parish have been affected by cancer. We will now be supporting The Lakelands Area Retreat and Cancer Support Centre (LARCC). The Centre offers many much-needed supports to cancer patients, their families who have issues, and those who want help with children. The following services will be available: Complementary Therapies, Manual Lymphatic Drainage Therapy, Counselling & Support, Counselling, Nurse Support, Telephone Support / Helpline, Bereavement Support Children's Services. The shop will also continue to support the Parish so that we can build up resources to fund development and maintenance. Leaflets about L.A.R.C.C. are available in the Charity Shop.



Please pray for the girls and boys who will receive the Holy Spirit in Confirmation on Wednesday 8th February in the Cathedral at 4 p.m. We wish them every blessing as they make this commitment to their faith.



The Mass of all ages



As early as the second century we have the witness of St. Justin Martyr for the basic lines of the order of the Eucharistic celebration. They have stayed the same until our own day for all the great liturgical families. St. Justin wrote to the pagan emperor Antoninus Pius (138-161) around the year 155, explaining what Christians did:

“On the day we call the day of the sun, all who dwell in the city or country gather in the same place. The memoirs of the apostles and the writings of the prophets are read, as much as time permits. When the reader has finished, he who presides over those gathered admonishes and challenges them to imitate these beautiful things. Then we all rise together and offer prayers* for ourselves . . .and for all others, wherever they may be, so that we may be found righteous by our life and actions, and faithful to the commandments, so as to obtain eternal salvation.

When the prayers are concluded we exchange the kiss. Then someone brings bread and a cup of water and wine mixed together to him who presides over the brethren. He takes them and offers praise and glory to the Father of the universe, through the name of the Son and of the Holy Spirit and for a considerable time he gives thanks (in Greek: eucharistian) that we have been judged worthy of these gifts. When he has concluded the prayers and thanksgivings, all present give voice to an acclamation by saying: 'Amen.' When he who presides has given thanks and the people have responded, those whom we call deacons give to those present the "eucharisted" bread, wine and water and take them to those who are absent.”

The liturgy of the Eucharist unfolds according to a fundamental structure which has been preserved throughout the centuries down to our own day. It displays two great parts that form a fundamental unity:

- the gathering, the liturgy of the Word, with readings, homily and general intercessions;
- the liturgy of the Eucharist, with the presentation of the bread and wine, the consecratory thanksgiving, and communion.

The liturgy of the Word and liturgy of the Eucharist together form "one single act of worship"; The Eucharistic table set for us is the table both of the Word of God and of the Body of the Lord. Is this not the same movement as the Paschal meal of the risen Jesus with his disciples? Walking with them he explained the Scriptures to them; sitting with them at table "he took bread, blessed and broke it, and gave it to them."

Sr. Sacred Heart is retiring as the promoter of the **Messenger Magazine** after a lifetime of dedicated service. We wish her a sincere **Thank You**. We will have a guest speaker at the Masses next weekend to speak about the **Messenger of the Sacred Heart**.

